Community Policing Advisory Board
Notice of Regular Meeting

1 Frank Ogawa Plaza, First Floor, Oakland City Hall, Oakland, California 94612

June 6th , 2012, 6:00 pm   **Officer John Hege Hearing Room (3)**

AGENDA

Welcome to the Community Policing Advisory Board meeting.

Roll Call/ Call to Order

Committee Membership:

Frank Castro, Jeffrey Cash, Alex Cole-Miller, Krista Gulbransen, Angie Haller, Chairperson Marcus Johnson, Joanne Mitchell, Vice Chair John Nichols, Greg Novak, Jennifer Pae, Vertis Whitaker, Tamera White, Vacant-District 5, Vacant-OUSD, Vacant-District 2

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1. **Open Forum**

   Public comment is an opportunity to speak on items not on the agenda but <u>within the jurisdiction of the Advisory Board</u>. Each person wishing to speak on items must fill out a speaker's card. Persons addressing the Advisory Board or Committees shall state their names and the organization they are representing, if any. . Unless otherwise stated, Speakers are generally limited to two minutes at the discretion of the Chair.

2. **Agenda items** *(called at the discretion of the Chair not necessarily in the order they are listed on the Agenda.)*

   a. Draft Minutes: Review and Approval, **ACTION**

      i. Regular Meeting February 2nd 2012

      ii. Regular Meeting March 7th, 2012

      iii. Regular Meeting April 4th, 2012

         1. Re-Vote Recertification Form presented by Resource Committee

      iv. Regular Meeting May 2nd 2012

   b. Potential Merging of Departments (Human Services, Division of Neighborhood Services, and the Office of Parks and Recreation) into a new Community Service Agency (**DISCUSSION, NO ACTION**)

   c. Chair Report

   d. Agenda Building for July Meeting (Administrative)

   Adjournment

Community Policing Advisory Board meetings are wheelchair accessible. Please call (510) 238-7570 or TDD: (510) 238-3724 to request a sign-language interpreter. Five days notice is required. Copies of explanatory documents and other related materials listed in the agenda are available for public inspection and/or copying at City Hall, the City Clerk's office.