## HYDROLOGY REPORT

Job Address:	and the second s
Assessor's Parcel Number:	
Description of Work:	
Applicant (Property Owner):	
Address:	Phone No.:
Department of Fish and Game approvals:	idinance.
review prior to the issuance of a Creek Protection Pethe City to fall into Category IV as described in the Or	
Department of Fish and Game approvals:	
Alameda County Flood Control approvals:	
5 yr., 10 yr., 25 yr., and 100 yr. flows (provide flows or determined by the City; attach supporting hydrology)	•
Pre-Development/Work	Post Development/Work
5 yr. flow	
10 yr. flow	
25 yr. flow	
100 yr. flow	ing kanalang di kacamatan di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn K Kabupatèn Kabupatèn

## HYDROLOGY REPORT (Continued)

		Pre-Develo	pment/Work	Post Development	/Work
	5 yr. WSE				Maryan Caranga Santan
	10 yr. WSE		A Committee of the Comm		
	25 yr. WSE	g week			
	100 yr. WSE				
Profile upstre	e of stream bed, W am and downstrea	SE, and top of am 100 feet in o	bank/ground e each direction (	levation across the pattach profile)	roperty and
Impac	t of future develop	ment in the ar	ea (unrelated to	the proposed proje	ct) on flows:
			en e	on the same of the	al Armania
Creek	bank stability (be	fore and after 1	the project):		
			œ\$⊀ •		181 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Impac	t of proposed worl	k to direction o	of flow:		
	na an Teorem (1994) Maria Maria Maria Maria M	Arana (m. 1915) 1907 - Haran Marier	e e galler i de la companya de la c La companya de la co	e portine at the first of the second of the	and the second
	The state of the s		The second of th	Control of the state of the sta	
Upstre	eam and downstrea	am conditions	(before and afte	er project constructi	on):
	•				

Cross sections (attach):								
Proposed impi	rovements/mi	tigations	to the creek	:		•		
					Sign of			
Impacts on exi	st vegetation	or wildli	fe within af	ected ri	parian corri	dor:		
						•		
Special circum	istances/addit	ional inf	ormation (a	ttach ac	lditional pag	es as needed		
					•			
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			· ·		•			
	•							
Prepared by:						•		
Date:					•			

HYDROLOGY REPORT (Continued)