# CITY OF OAKLAND

### Interoffice Memorandum

#### Office of Parks and Recreation



TO:

Jeffrey Taylor, Interim Chair, Parks and Recreation Advisory

Commission

FROM:

Gail McMillon, Reservations Supervisor

DATE:

January 14, 2009

**SUBJECT:** 

Request from the California Brain Injury Association for Permission

to Collect Registration Fees and Donations During the Fundraising

Walk at Lakeside Park on Saturday, March 28, 2009

#### **SUMMARY**

Staff received a request from the California Brain Injury Association (CALBIA) for permission to collect registration fees and donations at the fundraising walk at Lakeside Park on Saturday, March 28, 2009. Registration fees will be \$25 per person. Collection of registration fees will be from individuals that did not pre-register and collection of donations will be from individuals who may not participate in the walk but want to help with the work of the CALBIA.

The CALBIA has partnered with local non-profit organizations that support brain injury programs and will share 20% of the net profits to local organizations. The organization in Oakland is the Brain Injury Connection.

# FISCAL IMPACT

There is no fiscal impact on the Office of Parks and Recreation.

#### BACKGROUND

This is the CALBIA's first year to host a walk through the Office of Parks and Recreation. The CALBIA Walk is part of a statewide event, with other cities in California hosting a Walk on the same day or other days in March to raise awareness of brain injury in California.

#### RECOMMENDATION

Staff recommends that the Parks and Recreation Advisory Commission approve the CALBIA's request for permission to collect registration fees and donations at Lakeside Park on Saturday, March 28, 2009 and submit a financial report to the Central Reservations Unit by April 30, 2009.

Respectfully submitted,

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Gail McMillon

Reservations Supervisor

Attachments: Request Letter

Reservation Request Facility Use Application



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December 18, 2008

City of Oakland Parks & Recreation Department 250 Frank H. Ogawa Plaza, Suite 3330 Oakland, CA 94612

Re: Walk For Thought - March 28, 2009

To Whom It May Concern:

The California Brain Injury Association (CALBIA) respectfully requests permission to host a fundraising Walk at Lakeside Park on Saturday, March 28, 2009. This Walk would be considered a Special Event and therefore, I would like to describe the event and ask for special consideration when reviewing our request.

The *Walk For Thought* in Oakland is part of a statewide event, with other cities in California hosting a Walk on the same day, or other days in March to raise awareness of Brain Injury in California. Each year, approximately 33,000 Californian's sustain a brain injury as a result of falls, motor vehicle accidents, sports concussions, and assaults, not to mention injuries resulting from stroke, aneurysms, brain tumors, and anoxic / hypoxic injuries. Awareness of brain injury has recently been brought to the attention of Americans as a result of injuries sustained by our service men and women fighting the Iraq and Afghanistan wars. However, injuries to the civilian population has long been ignored, and for many years, brain injury was known as the "silent epidemic."

The California Brain Injury Association has partnered with local nonprofit organizations that support brain injury programs, and will share 20% of the net profits to the local organizations. The organization in Oakland is the **Brain Injury Connection** and the Site Coordinator for Oakland is Ms. Deborah Palmer, who will be your local contact person.

In regards to our request for permission to host this special event, please see below:

- All or most of the registration fees will be collected in advance of the walk, however, there will be a need to collect registration fees (\$25 per person) the day of the Walk for those individuals that did not pre-register. We anticipate anywhere from 100-200 attendees at this event.
- There will be no solicitation of additional funds, however, we have found that many individuals are so moved by the work of the California Brain Injury Association that they will make additional donations the day of the Walk.

Creating a better future through brain injury prevention, research, education, and advocacy.

- We would like to provide donated nutritional food / snacks prior to the Walk, and if we are fortunate enough to obtain a sponsor to provide a light lunch, we would request permission to serve the lunch. We do not anticipate charging additional funds for this lunch.
- We do anticipate hanging banners to recognize the sponsors of the event, and possibly small signs to honor those who have lost their lives to brain injury, or living with brain injury.
- We would like to request permission to provide a sound system
   (DJ) for background music and announcements and are aware that there may be additional fees and permits required.
- We do anticipate having local sponsors providing materials about the services they offer to the brain injury community, and therefore, would request permission to bring in additional tables and tents, if necessary.
- The California Brain Injury Association and the Brain Injury Connection is aware that a Certificate of Insurance is required and we will provide that certificate based on your requirements.
- While we do not invite animals to attend the Walk, it may be necessary for some of our survivors to bring their service dogs with them. Also, many individuals that attend these types of fundraising Walks will tend to bring their dogs on leashes, which we do not have any control over.
- There will be no alcohol, fireworks, or other banned items on the premises, nor will there be a need for use of barbeques.

Thank you for your consideration, we look forward to hearing back from you soon.

Yours truly,

Paula Daoutis

California Brain Injury Association

Quela Daontio

# Central Reservations Unit

250 Frank H. Ogawa Plaza Ste 3330 Oakland, CA 94612

(510) 238-3187



California Brain Injury Association 2658 Mt. Vernon Avenue Bakersfield, CA 93306

# **Reservation Request**

Status: In-Process

**PAYMENTS** 

REQUEST

**EXPIRES** 

BALANCE DUE

Customer Type: .Private

DATE/USER

Authorized Agent: Debi Palmer

REQUEST

NUMBER

Work: (510) 517-3994 Home: (510) 865-4953

**REFUNDS &** 

CREDITS

| 12/17/2008<br>Wendy<br>Johnson                     | 9002982     | \$350.00                                 | \$0.00 | \$0.00  | \$0.00   | \$150.00 | 12/23/2008  | \$200.00 |
|--|-------------|--|--------|---------|--|----------|-------------|----------|
|  |             |  | RESI   | ERVATIO | )NS  |          |             |          |
| EVENT NAME   | ···         | FACILITY                                 |        |         | CENTER   |          |             |          |
| RUN/WALK<br>Attendance: 200<br>Type: Park Run/Walk |             | Lakeside Park Fountain Area<br>(Perkins) |        | Area    | Lakeside Park<br>Lake Merritt<br>Oakland, CA 94610 |          |             |          |
| DATES RESERV                                       | ED          |  |        | HRS     |  |          |             |          |
| Saturday - 3/28/2009                               |             | 08:00 AM to 03:00 P                      | М      | 7       |  |          |             |          |
| Total Number                                       | of Dates: 1 |  | -      | Total N | lumber of Hou                                      | rs: 7    | •           |          |
|  |             | ME: 10:00am - 2:00p                      |        |         | SOUND = D.J.                                       | •        | OODS SERVED |          |

TAXES

DISCOUNT

CHARGES

THIS CUSTOMER UNDERSTANDS THAT THIS IS ONLY A REQUEST FOR A PERMIT, AND NOT A VALID PERMIT, AND WITHOUT ALL THE REQUIRED ITEMS LISTED BELOW, SUBMITTED INTO THIS OFFICE BY THE DUE DATE, THIS EVENT WILL BE CANCELLED, & CANCELLATION FEES WILL APPLY.

\*THE AUTHORIZATION FOR THE SELLING OF FOOD/MERCHANDISE FOR THIS EVENT IS PENDING FOR APPROVAL BY THE PRAC BROAD SCHEDULED FOR THEIR MEETING ON \_\_\_\_\_\_\_\_ A CALIFORNIA BRAIN INJURY ASSN. REPRESENTATIVE SHOULD BE PRESENT @ THIS MEETING.

| 1= OPD SPECIAL EVENTS PERMIT            | ** REQUIRED ITEMS DUE BY |
|---|--------------------------|
| 2= CERTIFICATE OF INSURANCE             |                          |
| 3= ONE-DAY FOOD HANDLERS PERMIT.        |                          |
| 4= CHARITABLE SOLICITATION PERMIT       |                          |
| 5= SELLERS PERMITS (EACH VENDOR MUST HA | AVE A SEELERS PERMIT).   |
| 6= DUMPSTER REQUIRED FOR EVENTS WITH 20 | 00 OR MORE PARTICIPANTS. |
|   |                          |

7= PORTABLE TOILET CONTRACT COPY.

1 TEMPORARY PORTABLE TOILET IS MANDATORY PER EVERY 500 PATRONS. PARKS & RECREATION RECOMMENDS 3
PORTABLE TOILETS. (1=MALE & 1=FEMALE POSSIBLY W/SINK & A HANDICAP ACCESSIBLE TOILET)) THANK YOU!!

\*\*\* ABSOLUTELY NO ALCOHOL ALLOWED @ JUVENILE EVENTS \*\*\*

\*\*\* THIS ALSO INCLUDES ALL ADULTS - CUSTOMER & GUEST \*\*\*

CUSTOMER UNDERSTANDS THAT THE PARK MUST BE LEFT CLEAN & CLEAR OF ALL GARBAGE/DEBRIS GENERATED FROM THIS PARK USE EVENT

GROUPS HAVE NON-EXLCUSIVE USE OF THE PARK.

Page: 1 of 4

|                      |   | CHAF     | RGES |        |                  |                     |             |
|----------------------|---|----------|------|--------|------------------|---------------------|-------------|
| CHARGE DESCRIPTION   | FACILITY/EVENT                                      | UNIT FEE | QTY  | TAX    | TOTAL<br>CHARGED | DISCOUNTED/<br>PAID | BALANCE DUE |
| CRU Sound Permit Fee | Lakeside Park Fountain Area<br>(Perkins) - RUN/WALK | \$50.00  | 1.00 | \$0.00 | \$50.00          | \$0.00              | \$50.00     |
| Deposit (Parks)      | Lakeside Park Fountain Area<br>(Perkins) - RUN/WALK | \$150.00 | 1.00 | \$0.00 | \$150.00         | \$150.00            | \$0.00      |
| Park Run/Walk Fee    | Lakeside Park Fountain Area<br>(Perkins) - RUN/WALK | \$150.00 | 1.00 | \$0.00 | \$150.00         | \$0.00              | \$150.00    |

|                |            | PAYMENT            | rs and refunds                                   |          |
|----------------|------------|--------------------|--|----------|
| RECEIPT NUMBER | DATE       | CHARGE DESCRIPTION | FACILITY/EVENT                                   | AMOUNT   |
| 1010287.032    | 12/23/2008 | Deposit (Parks)    | Lakeside Park Fountain Area (Perkins) - RUN/WALK | \$150.00 |

| DISCLAIN |  |  |
|----------|--|--|
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|          |  |  |
|          |  |  |
|          |  |  |

hourly rental fees plus an Administrative Service Fee.

2 of 4

Page:

Violation of the above condition will result in denial of future reservations.

| DISCLATIMENS   |
|--|
| Additional hours, mandatory setup/takedown fee, alcohol fee, and sound fee must be paid at least 30 days prior to date of event.   |
| Additional fees for this reservation MUST be paid by:(date).   |
| ALCOHOLIC BEVERAGES Alcoholic beverages may NOT be served unless specific fees are paid and appropriate permission obtained.   |
| * Alcoholic beverages may only be served INDOORS with the exception of Joaquin Miller Park.  * Alcoholic beverages may NOT be served at juvenile events.  * Amounts are to be carefully supervised so that every guest and participant leaves the event safely.  * The premises are to be left clean and all bottles must be removed.  * SELLING alcoholic beverages is NOT ALLOWED.   |
| This permit allows permittee:  |
| To serve alcoholic beverages:  |
| Wine, beer and champagne (initials)  |
| Distilled spirits (initials)   |
| No alcoholic beverages are permitted (initials)  |
| CANCELLATION POLICY: A cancellation fee will be assessed according to the current City of Oakland Master Fee Schedule. Customer is responsible to familiarize him/herself with the cancellation fees associated with the site for which they are making a reservation.   |
| I am aware of and understand the cancellation policy (initial)   |
| CERTIFICATE OF INSURANCE REQUIRED: Permit Holder, at Permit Holder's expense, is required to provide a Certificate of Insurance for comprehensive general liability coverage naming The City of Oakland, its Council, officers, employees and agents as additional insured with a limit of liability not less than \$1,000,000 combined single limit for personal injury and damage to property. Failure to provide the Certificate of Insurance two weeks prior to the event will result in cancellation of this facility use permit. |
| CITY CHARITIES PERMIT REQUIRED: This facility rental permit requires an additional City Charities Permit which must be submitted to Oakland Parks and Recreation at least 30 days prior to the event.  |
| If the Charitable Solicitations Permit is not received by (date), then this permit will be revoked and all fees will be forfeited.   |
| I have read and understand the City Charities Permit Requirements: (initials)  |
| HOURS EXTENSION PROHIBITION: There can be no extension of use of hours or use options paid on site. All changes in the agreed upon contract arrangement must be made at Central Reservations by the individual originally booking event. The Park Rangers are instructed to close any event that is carried beyond contract hours. In the event othe permitted group stays longer than the permitted time scheduled, the permit holder will be charged additional  |

1) If a deposit was paid, additional fees and the Administrative Service Fee will be deducted from the deposit. Claims exceeding amount of deposit must be paid within 10 days after notification to the City of Oakland, Office of Parks and Recreation. 2) If no deposit was collected prior to the event, reimbursement for additional fees and the Administrative Service Fee must be paid within 10 days after notification to the City of Oakland, Office of Parks and Recreation.

| ( h   | eation of Plants                        | y the   |                           |                 |
|---|---|---|---------------------------|-----------------|
| 0.00 cm 1 1.00 cm   |   | Cananal Cananal   | Reservations Unit         |                 |
| Office of Parks and Recre 250 Frank H. Ogawa Plaza, Suite 333 | 20 O-1-1                                | PH (510) 238  | 3187 Fax (510) 238-2397   |                 |
| 250 Frank F1. Ogawa Fiaza, Odice 55-                          | OFFICE of PARKS 6                       | KLAND   | ,                         |                 |
| 11/00/04/238  | Park Use Rent                           | al Application  | No. a.                    |                 |
| ATTENTION:  | 98/                                     |   | lication Date: Dec 33,    | <u> 2008</u>    |
|   | , | TED ON DRIVER'S LICENSE OR STA  |                           |                 |
| REQ No. 900 2982 WU<br>RWP No. Received By/Date               | -/2/23 OFFICE USE (<br>Approved By/Da   |   | ceipt No                  | $_{\gamma}$ $ $ |
| Police Special Events Permit Required?                        | es of if required, S                    | pecial Events Permit due to OPR by                                      | 2-28-0                    |                 |
| Application on behalf of: (Group, Individual, Org             |   | a Brain Injury  |                           |                 |
| * Address: 2658 Mf. Vernm/                                    | he city: Bakersfield                    | 1100 /  | III 93306                 |                 |
| Indvidual responsible for event: Name: Dek                    | ii Palmer                               | *Address: 433 50  | and Beach Rd.             |                 |
| Civil Alameda State   | e: (A z1094501 Er                       | nall: BI Connect a  | aol.com                   |                 |
| Home #: 510 -805-49 53 Work #: 5                              | 10-865-4953 Fax#                        | 1925-254-Cell#: 17  | 510-517-399               | 4               |
| To use (Name of Park): Lakeside 7                             | arkliak Merring                         | le Belleville Ave.  | Cakland, Of 9 40          | ol0             |
| On the following date (s): March 28,                          | 2009 General Public Allos               | wed: Yes 🎾 No 🤍 Number of Part  | icipants: 200             |                 |
| Between the hours of: (Start Time/Satup) 3                    | O am (Actual Event Time) fro            | m 10:00 am to 2:00 pm (E  | ind Time/Cleanup) 3:00 (  | <u>om</u>       |
| Type of Event/Purpose (be specific; i.e., Picnic              |   |   | ,                         |                 |
| F _ ! Amplication: Amplified  Yes O No                        | Non-Amplified Yes                       | No  | ,                         |                 |
| T, of equipment to be used (i.e. jumpers, mu                  | sical instruments, live band, od        |   | etc.)                     | ·               |
| Will food be served? Yes No (If yes, p                        | lease list type(s) of food to be serv   | red.) Iteal Huy   |                           | <del></del>     |
| Please describe below special accommodations/                 | requests required for your event. I     | f no special accommodations/reques                                      | st required, write NONE.  |                 |
| Fees: \$150 Cifaponoved                                       |   | \$ 150  |                           | _               |
| Sound Use: \$50   | Other Fees                              | : \$ 150 Fundraism  | Fee if Approved           | P               |
|   | f ALL Fees PLUS Deposit:                |   |                           |                 |
| (Deposits are refunded 6-8 weeks AFTER evel                   | ni date, provided the facility is k     | sft in acceptable condition and the                                     | event goes as planned)    |                 |
| CANCELLATION FEES:  | 30 days 11 days notics: Fo              | orfelt ½ Deposit<br>orfelt Deposit PLUS ½ Rental Fee<br>orfelt All Fees |                           |                 |
| Check Amount: \$ \50  | Check #: 52/60                          |   |                           |                 |
| Type of Credit Card (Visa or Master Card Onl)                 | /):                                     |   |                           |                 |
| Credit Card #:  |   | Expiration Date:  | ·                         |                 |
| I Authorize the Office of Parks and Rec                       | reation, Central Reservatio             | ns Unit to charge my Visa or  | Master Card \$            |                 |
| for my reservation at   | on                                      |   | (Amount to be             | Charged)        |
| (Park)  |   | (Event Date)  | <del></del>               |                 |
| I bran M. Polmer  | Dehoral                                 | D, Palmer   | A4486388                  | EXP 5-28-11     |
| (Signature Required)  | (Print                                  | Name)   | (Driver License #/Expirat | ion Date)       |
|   | ተቀታ ለ ግግግር ኢኮርን                         | <b>7/~\%</b> Y±××   |                           |                 |

## "ATTENTION"

- ✓ DID YOUREMEMBER TO <u>SIGN</u> THIS APPLICATION?
- ✓ DID YOU REMEMBER TO ATTACH A <u>LEGIBLE COPY</u> OF YOUR DRIVER'S LICENSE OR STATE IDENTIFICATION CARD?