CITY OF OAKLAND

Interoffice Memorandum

Office of Parks and Recreation



TO:

Jeffrey Taylor, Interim Chair, Parks and Recreation Advisory

Commission

FROM:

Gail McMillon, Reservations Supervisor

DATE:

January 14, 2009

SUBJECT:

Request from the Anthony Chabot Elementary School to Host a

Fundraising Auction Dinner at the Lakeside Park Garden Center on

Saturday, March 21, 2009

SUMMARY

Staff received a request from the Anthony Chabot Elementary School to host a fundraising auction dinner at the Lakeside Park Garden Center on Saturday, March 21, 2009. The proceeds from the auction will be used primarily for their enrichment programs that include music, art, Spanish, library, technology and garden. Teachers will also receive support for classroom supplies, students in need will receive extra educational support and some families will receive assistance with educational and family issues.

FISCAL IMPACT

There is no fiscal impact on the Office of Parks and Recreation.

BACKGROUND

Chabot Elementary School has utilized the Office of Parks and Recreation's sites with the Boating Center. This is their first request hosting a fundraising auction with the Central Reservations Unit. The event will involve approximately 350 Oakland residents whose children attend Oakland Public schools and specifically Chabot Elementary School.

RECOMMENDATION

Staff recommends that the Parks and Recreation Advisory Commission approve Anthony Chabot Elementary School's request to host a fundraising auction dinner and submit a financial report to the Central Reservations Unit by April 30, 2009.

Respectfully submitted,

1 Mil

Gail McMillon

Reservations Supervisor

Attachments: Request Letter

Reservation Request Facility Use Application

ANTHONY CHABOT ELEMENTARY SCHOOL



6686 CHABOT ROAD : OAKLAND, CA : 94618

Date:

November 6, 2008

To:

Wendy Johnson

City of Oakland Parks and Recreation 250 Frank Ogawa Plaza, Suite 3330

Oakland, CA 94612

From: Chris Lauderdale Anthony Chabot Elementary PTA

> 6686 Chabot Road Oakland, CA 94618

Lakeside Garden Center

Dear City of Oakland Parks and Recreation,

I am writing to you on behalf of the Anthony Chabot Elementary School, part of the Oakland Unified School District. The Chabot PTA is interested in renting the Lakeside Garden Center for our annual Auction Dinner and Fundraiser on March 21 2009. This event involves approximately 350 Oakland residents whose children attend Oakland Unified and specifically Chabot Elementary.

This event includes dinner and live music as well as an auction. Proceeds from the auction are used primarily for the enrichment programs, which the children participate in on a daily basis. These programs include music, art, Spanish, library, technology and garden. In addition teachers receive support for much needed classroom supplies, students in need receive extra educational support, and families benefit from programs assisting them with educational and family issues.

It is our intent to have this event at a venue that is local to all families of Oakland as we have students from all areas of our city. The Lakeside Garden Center is a wonderful treasure for Oakland and Lake Merritt and we respectfully request use of this public facility for our event.

Thank you and we look forward to bringing our community together at the Lakeside Garden Center.

Sincerely,

Chris Lauderdale Chabot PTA

Central Reservations Unit

250 Frank H. Ogawa Plaza Ste 3330 Oakland, CA 94612

(510) 238-3187



Chris Lauderdale 5542 Manila Avenue Oakland, CA 94618

Reservation Request

Status: In-Process

TYPE OF SOUND = LIVE BAND

Customer Type: .Private

ACTUAL EVENT TIME: 6:00pm - 11:00pm

Work: (510) 501-7300 Home: (510) 655-2816

REFUNDS &

DATE/USE	NUMBER	CHARGES	DISCOUNT	TAXES	CREDITS	PAYMENTS	EXPIRES	DUE
11/06/2008 Wendy Johnson	17977	\$4660.00	\$0.00	\$0.00	\$0.00	\$1460.00	N/A	\$3200.00
The state of the s			RES	ERVATIO	NS			Para Carlo
EVENT NAME	Ē	FACILITY			CENTER			
Fundraiser - Anthony Chabot Elem. Type: Assembly		Garden Cente Kitchens	r All but Li	brary &	Lakeside Park 666 Bellevue Oakland, CA		er	
DATES RESERVED				HRS				
Saturday - 3/21/2009		3:00 AM to 12:00 A	M	16		·		
Total Number of Dates: 1			Total N	umber of Hou	rs: 16			
NOTES:	NOTES: *THE AUTHORIZATION FOR THE SELLING OF FOOD/MER APPROVAL BY THE PRAC BROAD SCHEDULED FOR TH				ISE FOR THIS E	EVENT IS PENDI 4/2009	NG FOR	
A REPRESENTATIVE FROM ANTHONY CHABOT ELEME			ELEMENTARY	SCHOOL SHOU	LD BE PRESENT	T @ THIS MEETI	ING.	

ATTENTION

SET-UP SHEET & OPD SPECIAL EVENTS PERMIT DUE BY-

PLEASE READ AND ADHERE TO ALL ATTACHED DISCLAIMERS, RULES & REGULATIONS VIOLATIONS CAN RESULT IN A FINE AND/OR CANCELLATION OF RESERVATION THANK YOU & HAVE A GREAT DAY

ATTENDEES = 356

CUSTOMER PAID TO SERVE HARD ALCOHOL/SPIRITS

FACILITY MUST BE LEFT CLEAN & CLEAR OF ALL DEBRIS, GARBAGE, DECORATIONS, ETC. LEFT FROM THIS EVENT.

FACILITY DECORATING RESTRICTIONS/LIMITATIONS
PLEASE "DO NOT" USE ANY KIND OF TAPE, NAILS, TACKS, STAPLES, ETC. THAT WILL PUNCTURE OR TEAR THE WALL-PAPER OR PAINT OFF THE WALLS, SO THAT YOU DON'T DAMAGE THE FACILITY AND LOOSE YOUR DEPOSIT. DECORATIONS MUST BE FREE STANDING (LIKE BALOONS OR CENTER PIECES).

	CHA	RGES				
CHARGE DESCRIPTION FACILITY/EVENT	UNIT FEE	QTY	TAX	TOTAL CHARGED	DISCOUNTED/ PAID	BALANCE DUE

Page: 1 of 4

CRU Alcohol Permit (Spirits)	Garden Center All but Library & Kitchens - Fundraiser - Anthony	\$170.00	1.00	\$0.00	\$170.00	\$0.00	\$170.00
CRU Mandatory Setup Fee	Chabot Elem. Garden Center All but Library & Kitchens - Fundraiser - Anthony	\$150.00	1.00	\$0.00	\$150.00	\$0.00	\$150.00
Deposit (Rentals)	Chabot Elem. Garden Center All but Library & Kitchens - Fundraiser - Anthony	\$500.00	1.00	\$0.00	\$500.00	\$500.00	\$0.00
Garden Center Rental Fee	Chabot Elem. Garden Center All but Library & Kitchens - Fundraiser - Anthony Chabot Elem.	\$240.00	16.00	\$0.00	\$3840.00	\$960.00	\$2880.00

The second se		PAYMENTS	AND REFUNDS	
RECEIPT NUMBER	DATE	CHARGE DESCRIPTION	FACILITY/EVENT	AMOUNT
1010172.032 1010172.032	11/06/2008 11/06/2008	Deposit (Rentals) Garden Center Rental Fee	Garden Center All but Library & Kitchens - Garden Center All but Library & Kitchens -	\$500.00 \$960.00

ADDITIONAL CUSTOMER INFORMATION

Customer Cell Phone: (510) 501-7300

Customer Email: chrislauderdale@sbcglobal.net

	- W	200	and the	2000			-	
1	33 N B	(02)	Carried In		Hay V	50013	100	
110	83 - 1	7	2321	3337 A V	HW			Own Y
ž L	271	Lens V	W 7.	trees have f		20000	133.5	g es k

Additional hours, mandatory setup/takedown fee, alcohol fee, and sound fee must be paid at least 30 days prior to date of event.
Additional fees for this reservation MUST be paid by:(date).
ALCOHOLIC BEVERAGES Alcoholic beverages may NOT be served unless specific fees are paid and appropriate permission obtained.
* Alcoholic beverages may only be served INDOORS with the exception of Joaquin Miller Park. * Alcoholic beverages may NOT be served at juvenile events. * Amounts are to be carefully supervised so that every guest and participant leaves the event safely. * The premises are to be left clean and all bottles must be removed. * SELLING alcoholic beverages is NOT ALLOWED.
This permit allows permittee:
To serve alcoholic beverages:
Wine, beer and champagne (initials)
Distilled spirits (initials)
No alcoholic beverages are permitted (initials)
CANCELLATION POLICY: A cancellation fee will be assessed according to the current City of Oakland Master Fee Schedule. Customer is responsible to familiarize him/herself with the cancellation fees associated with the site for which they are making a reservation.
I am aware of and understand the cancellation policy (initial)
CERTIFICATE OF INSURANCE REQUIRED: Permit Holder, at Permit Holder's expense, is required to provide a Certificate of Insurance for comprehensive general liability coverage naming The City of Oakland, its Council, officers, employees and agents as additional insured with a limit of liability not less than \$1,000,000 combined single limit for personal injury and damage to property. Failure to provide the Certificate of Insurance two weeks prior to the event will result in cancellation of this facility use permit.
CITY CHARITIES PERMIT REQUIRED: This facility rental permit requires an additional City Charities Permit which must be submitted to Oakland Parks and Recreation at least 30 days prior to the event.
If the Charitable Solicitations Permit is not received by(date), then this permit will be revoked and all fees will be forfeited.
I have read and understand the City Charities Permit Requirements:(initials)
THE PERMIT HOLDER IS RESPONSIBLE AND WILL BE CHARGED for any damages, including, but not limited to: a) damages to floors, walls furnishings

repairs and excessive cleanup or for extra hours not paid for in advance.

If a deposit was paid, the deposit, less an Administrative Services Fee and any claims for repairs and excessive cleanup will be returned to permittee. Claims exceeding amount of deposit must be paid within 10 days after notification to the City of Oakland, Office of Parks and Recreation.

and landscaping; b) extra cleaning of the facilities inside and outside beyond routine facility maintenance; and c) any other unusual janitorial or facility expense incurred by the Office of Parks and Recreation. In the event that damages are incurred, permit holder shall reimburse the City of Oakland for necessary

If no deposit was collected prior to the event, reimbursement for the Administrative Services Fee and any claims for repairs and excessive cleanup must be

Page: 2 of 4



Office of Parks and Recreation
250 Frank H. Ogawa Plaza, Suite 3330 Oakland, CITY of OAKLAND PH (510) 238-3187 Fax (510) 238-2397
CA 94612 OFFICE of PARKS & RECREATION
ATTENTION: 11 / On Su 238 9 Facility Rental Application Application Date: 11 6 08
*Residency is determined according to address indicated on Driver's License or State Identification card
REQ No. / / Receipt No
Police Special Events Permit Required? O Yes O No If required, Special Events Permit due to OPR by
Application on behalf of: (Group, Individual, Organization) ANTHONY CHARGE BEMEN TARY
* Address: 6686 CHABOT RD. City: OAKLAND State: CA ZID 99618
Indvidual responsible for event: Name: CHRIS LAUDEZDAVE *Address: 5542 MANA
City: DAYLAND State: CA ZIP 94618 Email: Chris lau derdale @ Shoglobal Net
Home #: 510 655-2816 Work #: 510 5017300 Fax #: 510665 2881 Cell#: 510 501-7300
To use (Name of Facility): LANGADE PARK GARDEN CARERAGE Group Adults, Teens, Children, Mixed (Please Circle) On the following date (s): MARCH 21 ST MARCH 22 ND Number of Participants: 356
On the following date (s): MARCH 21 2 MARCH 22 Number of Participants:
Between the hours of: (Start Time/Setup) 8:00 a.m. (Actual Event Time) from 6:00 p.m. to 11:00 p.m. (End Time/Cleanup)
Type of Event/Purpose (be specific; i.e., Wedding, Receptions, Meetings, Birthday Party, Banquet, etc.) SCHOOL FUNDRAISER / AUCTION
Sound Amplication: Amplified ● Yes ○ No Non-Amplified ○ Yes ○ No
Type of equipment to be used (i.e.musical instruments, live band, cd player, emplifiers, microphones, etc.) LIVE BAID MICROPHOLES
Please describe below special accommodations/requests required for your event. If no special accommodations/request required, write NONE.
WILLIAMS MINUSON THROUGH THE SHALLING & HOVE NO KNOWN SPECIAL NEWS / KISCUBSI-
Fees: \$ 240, - X Number of Hours 18 16 = Total Rent \$4520 #3840 TIME.
Setup/Teardown Fee: \$150. — Alcoholic Beverage Fee: \$170. — Other Fees: \$
Deposit: \$ 500 (per Wandy) 5,740.
\$ 500.—Total of ALL Fees PLUS Deposit:
(Deposits are refunded 6-8 weeks AFTER event date, provided the facility is left in acceptable condition and the event goes as planned)
CANCELLATION FEES: 31 days or more notice: Forfeit ½ Deposit 30 days 11 days notice: Forfeit Deposit PLUS ½ Rental Fee 10 days or less notice: Forfeit All Fees
Check Amount: \$ Check #: Cash:
Type of Credit Card (Visa or Master Card Drive:
Credit Card #:Expiration Date
Authorize the Office of Parks and Recreation, Central Reservations Unit to charge my Visa or Master Card \$ 460.00 (Amount to be Charged)
for my reservation at LAKESIDE GARDEN on 3/21/09
1 And Miller Care STINE LANDED ALE A9580618/3/22/09
Signature Required) (Print Name) (Driver License #/Expiration Date)

ATTENTION

✓ DID YOUREMEMBER TO <u>SIGN</u> THIS APPLICATION?

(Signature Required)

✓ DID YOU REMEMBER TO ATTACH A *LEGIBLE COPY* OF YOUR DRIVER'S LICENSE OR STATE IDENTIFICATION CARD?